

# Wyoming County Fair

2024 Vendor Application

AUGUST 28<sup>TH</sup> THROUGH SEPTEMBER 2<sup>ND</sup> 2024

Site Location

Business Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_ TaxID: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

1) Please provide a brief description of your display/truck/trailer (include size of truck/trailer if applicable):

2) Please provide a list of items to be sold or handed out:

3) Please circle ALL electrical equipment to be used:      LIGHTS    FAN                      CASH  
REGISTER              LAPTOP CELL PHONE              FRYERS    GRILL REFRIGERATOR  
FREEZER                      Other: \_\_\_\_\_

4) Please list ALL Propane/Natural Gas equipment to be used:

5) **RENTALS:** Please indicate the quantity of each item you would like to

rent. RENTALS TOTAL \$ \_\_\_\_\_

\_\_\_ 8' x 30" Table @ \$12 = \$\_\_\_ / \_\_\_ Chairs @ \$2 = \$\_\_\_\_\_ / \_\_\_ 30' Tent Sides @ \$10 = \_\_\_\_\_

**CAMPING** is available on a first ordered, first paid basis at \$25 per night. Water is included, there is a \$40 charge for electric to your campsite for your stay and you are responsible for grey water and waste take contents removal.

\_\_\_\_\_ Nights @ \$25 plus Electricity to campsite (NO A/C) @ \$40 = CAMPING TOTAL \$ \_\_\_\_\_

**VENDOR TYPE:** Please circle the one that best describes you.

**COMMERCIAL** (Selling items)                      **COMMERCIAL INFORMATIONAL** (Offering promotional items only)  
**NON-PROFIT SALES** (Fund raising/selling items)                      **NON-PROFIT INFORMATIONAL** (Not selling items)



**CHECK THIS BOX IF YOU WILL BE SELLING FOOD – Skip to Section D**

Circle preferred location:    INSIDE JIM DILLON BUILDING or    OUTSIDE ON FAIRGROUNDS

Please Complete Section B

Please Complete Section C

**SECTION B – for Inside Jim Dillon Vendors ONLY – SITE FEES – if outside vendor – go to Section C**

All spots are rented in 10' increments, spots in this building are approximately 15' deep and cost \$210/10 feet. Please indicate how many feet of frontage you would like.

10 feet @ \$210 / 20 feet @ \$420 / 30 feet @ \$630      / 40 feet @ \$840      / 50 feet @ \$1050

Electrical Fee: \_\_\_\_\_ 110 Volt 20 Amp: \$20.00 per hook up/plug in = \$ \_\_\_\_\_

Quantity

Total

**SECTION C – Commercial /Non-Profit NON FOOD Vendors wishing to be on the fairgrounds – SITE FEES**

All spots are rented in 10' increments, spots outside are 20' deep. Outside vendors can choose to be in a COVERED spot or an UNCOVERED spot. Covered spots include buildings and/or tents provided by the Wyoming County Fair. Uncovered spots would have no cover – vendor is welcome to provide their own tent/truck/trailer at their cost as long as it fits within their rented spot. Please indicate how many feet of frontage you would like and whether you want it covered or not.

**COVERD EXHIBIT SPACE @ \$230 / 10 feet**

10 feet @ \$230 / 20 feet @ \$460 / 30 feet @ \$690 / 40 feet @ \$920 50 feet @ \$1,150

**UNCOVERED EXHIBIT SPACE @ \$190 / 10 feet**

10 feet @ \$190 / 20 feet @ \$380 / 30 feet @ \$570 / 40 feet @ \$720 50 feet @ \$950

Electrical Fee: \_\_\_\_\_ 110 Volt 20 Amp: \$20.00 per hook up/plug in = \$ \_\_\_\_\_  
Quantity Total

\_\_\_\_\_ 220 Volt 50 Amp: \$120.00 per hook up/plug in = \$ \_\_\_\_\_  
Quantity Total

**SECTION D – FOOD Vendors – SITE FEES**

All spots are rented in 10' increments, spots outside are 20' deep. Outside vendors can choose to be in a COVERED spot or an UNCOVERED spot. Covered spots include buildings and/or tents provided by the Wyoming County Fair. Uncovered spots would have no cover – vendor is welcome to provide their own tent/truck/trailer at their cost as long as it fits within their rented spot. Please indicate how many feet of frontage you would like and whether you want it covered or not.

**COVERD EXHIBIT SPACE @ \$290 / 10 feet**

10 feet @ \$290 / 20 feet @ \$580 / 30 feet @ \$870 / 40 feet @ \$1,160 50 feet @ \$1,450

**UNCOVERED EXHIBIT SPACE @ \$240 / 10 feet**

10 feet @ \$240 / 20 feet @ \$480 / 30 feet @ \$720 / 40 feet @ \$960 50 feet @ \$1200

Electrical Fee: \_\_\_\_\_ 110 Volt 20 Amp: \$20.00 per hook up/plug in = \$ \_\_\_\_\_  
Quantity Total

\_\_\_\_\_ 220 Volt 50 Amp: \$120.00 per hook up/plug in = \$ \_\_\_\_\_  
Quantity Total

**TOTAL FEES:**

\$ \_\_\_\_\_ + \$ \_\_\_\_\_ + \$ \_\_\_\_\_ + \$ \_\_\_\_\_ - \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**RENTALS    CAMPING    SITE FEES    ELECTRICAL    DISCOUNTS    TOTAL DUE**

**PAYMENTS:**

(10% off SITE FEE if PAID IN FULL before Noon Sept. 5, 2022)

\_\_\_\_\_ \$ \_\_\_\_\_  
**Date            Cash/Check            Amount            Balance Due**

\_\_\_\_\_ \$ \_\_\_\_\_  
**Date            Cash/Check            Amount            Balance Due**

MY SIGNATURE BELOW ACKNOWLEDGES AND AGREES TO PARTICPATE AT THE 2023 WYOMING COUNTY FAIR UNDER THEIR RULES AND GUIDELINES. I ALSO UNDERSTAND THE FAIR RESERVES THE RIGHT TO MOVE VENDOR SPACES BUT WILL CONTACT ME BEFORE THE MOVE TAKES PLACE.

\_\_\_\_\_  
 VENDOR SIGNATURE

\_\_\_\_\_  
 DATE

**Mail Completed form and Payment, payable to Wyoming County Fair, to:**

**WCF Vendor Coordinator  
 9141 SR 6  
 Meshoppen, PA 18630**