Site Location

Wyoming County Fair

2022 Vendor Application

AUGUST 31ST THROUGH SEPTEMBER 5TH 2022

Business Name:_____ Home Phone: _____

Applicant Name: _____Cell Phone: _____

Email: _____ Website: _____ TaxID: _____

Mailing Address: _____ City/State/Zip: _____

1)Please provide a brief description of your display/truck/trailer (include size of truck/trailer if applicable):

2Please provide a list of items to be sold or handed out:

3) Please circle ALL electrical equipment to be used: LIGHTS FAN CASH REGISTER LAPTOP CELL PHONE FRYERS GRILL REFRIGERATOR FREEZER Other: _____

4) Please list ALL Propane/Natural Gas equipment to be used:

5) **RENTALS:** Please indicate the quantity of each item you would like to rent.

RENTALS TOTAL $_____

___ 8' x 30" Table @ $10 = $____ / ____ Chairs @ $2 = $_____ / _____ 30' Tent Sides @ $10 = _____

CAMPING is available on a first ordered, first paid basis at $25 per night. Water is included, there is a $40 charge for electric to your campsite for your stay and you are responsible for grey water and waste take contents removal.

_____ Nights @ $25 plus Electricity to campsite (NO A/C) @ $40 = CAMPING TOTAL $_____

VENDOR TYPE: Please circle the one that best describes you.

COMMERCIAL *(Selling items)* ***COMMERCIAL INFORMATIONAL*** *(Offering promotional items only)*
NON-PROFIT SALES *(Fund raising/selling items)* ***NON-PROFIT INFORMATIONAL*** *(Not selling items)*

☐ ***CHECK THIS BOX IF YOU WILL BE SELLING FOOD – Skip to Section D***

Circle preferred location: INSIDE JIM DILLON BUILDING or OUTSIDE ON FAIRGROUNDS
Please Complete Section B **Please Complete Section C**

SECTION B – for Inside Jim Dillon Vendors ONLY – SITE FEES – if outside vendor – go to Section C

All spots are rented in 10' increments, spots in this building are approximately 15' deep and cost $190/10 feet. Please indicate how many feet of frontage you would like.
10 feet @ $190 / 20 feet @ $380 / 30 feet @ $570 / 40 feet @ $760 / 50 feet @ $950

Electrical Fee: _____ 110 Volt 20 Amp: $20.00 per hook up/plug in = $_____
Quantity Total

SECTION C – Commercial /Non-Profit NON FOOD Vendors wishing to be on the fairgrounds – SITE FEES

All spots are rented in 10' increments, spots outside are 20' deep. Outside vendors can choose to be in a COVERED spot or an UNCOVERED spot. Covered spots include buildings and/or tents provided by the Wyoming County Fair. Uncovered spots would have no cover – vendor is welcome to provide their own tent/truck/trailer at their cost as long as it fits within their rented spot. Please indicate how many feet of frontage you would like and whether you want it covered or not.

COVERD EXHIBIT SPACE @ $210 / 10 feet

10 feet @ $210 / 20 feet @ $420 / 30 feet @ $630 / 40 feet @ $840 50 feet @ $1,050

UNCOVERED EXHIBIT SPACE @ $170 / 10 feet

10 feet @ $170 / 20 feet @ $340 / 30 feet @ $510 / 40 feet @ $680 50 feet @ $850

Electrical Fee: _____ 110 Volt 20 Amp: $20.00 per hook up/plug in = $_____
Quantity Total

_____ 220 Volt 50 Amp: $120.00 per hook up/plug in = $_____
Quantity Total

SECTION D – FOOD Vendors – SITE FEES

All spots are rented in 10' increments, spots outside are 20' deep. Outside vendors can choose to be in a COVERED spot or an UNCOVERED spot. Covered spots include buildings and/or tents provided by the Wyoming County Fair. Uncovered spots would have no cover – vendor is welcome to provide their own tent/truck/trailer at their cost as long as it fits within their rented spot. Please indicate how many feet of frontage you would like and whether you want it covered or not.

COVERD EXHIBIT SPACE @ $270 / 10 feet

10 feet @ $270 / 20 feet @ $540 / 30 feet @ $810 / 40 feet @ $1,080 50 feet @ $1,350

UNCOVERED EXHIBIT SPACE @ $220 / 10 feet

10 feet @ $220 / 20 feet @ $440 / 30 feet @ $660 / 40 feet @ $880 50 feet @ $1100

Electrical Fee: _____ 110 Volt 20 Amp: $20.00 per hook up/plug in = $_____
Quantity Total

_____ 220 Volt 50 Amp: $120.00 per hook up/plug in = $_____
Quantity Total

TOTAL FEES:

$_____ + $_____ + $_____ +$_____ - $_____ = $_____
RENTALS CAMPING SITE FEES ELECTRICAL DISCOUNTS TOTAL DUE

PAYMENTS: **(10% off SITE FEE if PAID IN FULL before Noon Sept. 6, 2021)**

_____ _____ $_____ $_____
Date Cash/Check Amount Balance Due

_____ _____ $_____ $_____
Date Cash/Check Amount Balance Due

MY SIGNATURE BELOW ACKNOWLEDGES AND AGREES TO PARTICPATE AT THE 2022 WYOMING COUNTY FAIR UNDER THEIR RULES AND GUIDELINES. I ALSO UNDERSTAND THE FAIR RESERVES THE RIGHT TO MOVE VENDOR SPACES BUT WILL CONTACT ME BEFORE THE MOVE TAKES PLACE.

_____

VENDOR SIGNATURE DATE

Mail Completed form and Payment, payable to Wyoming County Fair, to: **Vendor Coordinator**
PO BOX 38
Tunkhannock, PA 18657