

Wyoming County Community

2018 Food Vendor Application

August 29th through September 3rd 2018

Location

Business Name: _____ Home Phone: _____

Applicant Name: _____ Cell Phone: _____

Email: _____ WebSite: _____ TaxID: _____

Mailing Address: _____ City,State,Zip: _____

Brief Description of Display, Truck/Trailer: Include Trailer Size

Menu Items to Be Sold: _____

List ALL Electrical Equipment to Be Used: Lights, Fans, Cash Registers, Computers, Air Conditioners, Fryers, Grills, Refrigerators, Freezers

List ALL Propane/Natural Gas Powered Equipment to Be Used

_____ FRONTAL FEET OF COVERED (building or tent) EXHIBIT SPACE @ \$27.00 per frontal foot: \$ _____

10x20=\$270 20x20=\$540 30x20=\$810 40x20=\$1080 50x20=\$1350

_____ FRONTAL FEET OF OPEN EXHIBIT SPACE @ \$22.00 per frontal foot: \$ _____

10x20=\$220 20x20=\$440 30x20=\$660 40x20=\$880 50x20=\$1100

10% Discount on SITE FEE if paid full by **NOON** September 4th, 2017 \$ _____

Electrical Fee: Check One That Applies:

_____ 110 Volt 20 Amp: \$20.00 per hook up/plug in

_____ 220 Volt 50 Amp: \$120.00 per hook up/plug in \$ _____

Front Sub Total \$ _____

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RENTAL TABLES: (must be preordered) \$10 each Number of Tables _____ @ \$10 \$ _____

RENTAL CHAIRS: (must be preordered) \$2 each Number of Tables _____ @ \$2 \$ _____

30FT WIDE TENT WALLS: (must be preordered) \$10 each Number of Walls _____ @ \$10 \$ _____

CAMPING IS AVAILABLE ON A FIRST ORDERED, FIRST PAID BASIS AT \$25 PER NIGHT. Water is included, there is a \$40 charge for electric to your campsite for your stay and you are responsible for grey water and waste tank contents removal.

CAMPING: Number of Nights _____ @ \$25 \$ _____

ELECTRICITY TO CAMPSITE: \$40 \$ _____

Total _____

Date _____ Cash/Check # _____ Amt _____

Bal _____

Date _____ Cash/Check # _____ Amt _____

Balance _____

MY SIGNATURE BELOW ACKNOWLEDGES AND AGREES TO PARTICIPATE AT THE 2018 WYOMING COUNTY COMMUNITY FAIR UNDER THEIR RULES AND GUIDELINES. I ALSO UNDERSTAND THE FAIR RESERVES THE RIGHT TO MOVE VENDOR SPACES BUT WILL CONTACT ME BEFORE THE MOVE TAKES PLACE.

VENDOR SIGNATURE

DATE

**Mail Completed Form and Payment to:
Vendor Coordinator
PO Box 38
Tunkhannock PA 18657
Make Checks Payable to: Wyoming County Community Fair**