

# WYOMING COUNTY FAIR ARCHERY SHOOT

Please read all rules and regulations before making entries. Please print all information requested. Early entries are due August 15<sup>th</sup>.  
One exhibitor per entry form. Entry forms can be copied and found on [www.wyomingcountyfair.com](http://www.wyomingcountyfair.com).  
No special registration fee for event – covered by the cost of admission into the Fair.

Send completed registration form to:  
Wyoming County Fair Archery Shoot, Attn: Cathy Bliss  
150 Whipperwill Road, Tunkhannock, PA 18657

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1<sup>st</sup> Day/Time Choice: \_\_\_\_\_ 2<sup>nd</sup> Day/Time Choice: \_\_\_\_\_

### Shooting Schedule

**\*\*Shoot located inside exhibit hall\*\***

Saturday: 10:00 AM, 11:00 AM & 12:00 PM

Sunday: 10:00 AM & 11:00 AM

Monday: 11:00 AM & 12:00 PM

### Circle Divisions Choice:

Youth Traditional ages 8-12 @ 10 yards

Youth Traditional ages 13-17 @ 20 yards

Youth Compound ages 8-12 @ 10 yards

Youth Compound ages 13-17 @ 20 yards

Adult Traditional Male

Adult Traditional Female

Adult Compound-Bowhunter Female

Adult Compound-Unlimited Female

Adult Compound-Bowhunter Male

Adult Compound-Unlimited Male

**Monetary Awards are given to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place in all divisions.**

**\*\*Each shooter is responsible for bringing their own equipment.\*\***

Single dot and Triple dot targets will be provided and it is a 300 round for each shooter.

**Each shoot time is limited to 5 people.** Day of event registration available on a first come, first serve basis.

For more information, contact Cathy Bliss at 570-885-5501 or [townarchery@frontier.com](mailto:townarchery@frontier.com).

I accept and agree to abide by the rules and regulations for the Wyoming County Fair Archery Shoot, as listed in the Premium Book. I also agree to hold harmless the Wyoming County Fair, its officers, directors, employees, volunteers, contractors, and agents for any damages or loss which might occur to any animal, vehicle, or equipment which I choose to bring on the Fairgrounds.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Total: \_\_\_\_\_